

PATENT

Attorney Docket No.: 9113-2 CT1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Patent application of  
Randell L. Mills *et al.*

Serial No.: 08/822,170

Filed: March 21, 1997

For: LOWER-ENERGY HYDROGEN METHODS  
AND STRUCTURES

Group Art Unit:  
1754

Examiner:  
W. Langel

Assistant Commissioner of Patents  
Washington, D.C. 20231

**FEE FOR CLAIMS**

Transmitted herewith is an amendment in the above-identified patent application. The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

BY

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|  | (Col. 1)                               |       | (Col. 2)                              | (Col. 3)         | By A Small Entity |                   |
|--|--|-------|---------------------------------------|------------------|-------------------|-------------------|
|  | Claims<br>Remaining After<br>Amendment |       | Highest No.<br>Previously Paid<br>For | Present<br>Extra | Rate              | Additional<br>Fee |
| Total  | 56                                     | Minus | 51**                                  | = 5*             | x 11 =            | \$ 55             |
| Indep  | 2                                      | Minus | 3***                                  | = 0*             | x 41 =            | \$ 0              |
| First Presentation of Multiple Dependent Claim |  |       |                                       |                  | + 250 =           | \$                |
|  |  |       |                                       |                  | TOTAL             | \$ 55             |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS CASE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS CASE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ No additional fee is required.

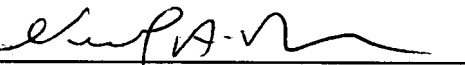
☒ Please charge my Deposit Account No. 19-1135 in the amount of \$55.

The Commissioner is hereby authorized to charge any additional fees for claims which may be required, or to credit any overpayment, to the above Deposit Account.

A duplicate of this paper is enclosed.

Respectfully submitted,

RANDELL . MILLS *et al.*

By: 

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